

# 2012-2013 CENSUS/REGISTRATION INFORMATION

Office Use \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ PHONE: WORK \_\_\_\_\_ HOME \_\_\_\_\_ CELL \_\_\_\_\_

FATHER'S ADDRESS \_\_\_\_\_  
Last First Street City Zip Code

MOTHER'S NAME \_\_\_\_\_ **Mrs. Ms.** PHONE: WORK \_\_\_\_\_ HOME \_\_\_\_\_ CELL \_\_\_\_\_  
Last Maiden First (Circle One)

MOTHER'S ADDRESS (if different from above) \_\_\_\_\_  
Street City Zip Code

MAIL SHOULD BE ADDRESSED TO: Both Parents \_\_\_\_\_ Father only \_\_\_\_\_ Mother only \_\_\_\_\_ Are you registered in the parish? Yes \_\_\_\_\_ No \_\_\_\_\_

## SECTION I: CHILDREN TO BE ENROLLED IN CCD, include Pre-School and High School Youth Group

NOTE: All children in the Pre-School Program must be 3 Years Old by June 30, 2012.

| Last | NAME  |  | SEX<br>M/F | DATE OF<br>BIRTH | SACRAMENTS* |   |   |   | GRADE<br>12-13 | SCHOOL<br>2012-2013 | LEARNING/MEDICAL PROBLEMS **<br>(including ADD and allergies) |
|------|-------|--|------------|------------------|-------------|---|---|---|----------------|---------------------|---|
|      | First |  |            |                  | B           | P | E | C |                |                     |   |
|      |       |  |            |                  |             |   |   |   |                |                     |   |
|      |       |  |            |                  |             |   |   |   |                |                     |   |
|      |       |  |            |                  |             |   |   |   |                |                     |   |
|      |       |  |            |                  |             |   |   |   |                |                     |   |

\*SACRAMENTS: B-Baptism P-Penance E-Eucharist C-Confirmation \*\*Information must be updated annually.

## SECTION II: CHILDREN NOT TO BE ENROLLED IN CCD (See cover letter, Section II):

| Last | NAME  |  | SEX<br>M/F | DATE OF<br>BIRTH | SACRAMENTS* |   |   |   | GRADE<br>12-13 | SCHOOL<br>2012-2013 | LEARNING/MEDICAL PROBLEMS **<br>(including ADD and allergies) |
|------|-------|--|------------|------------------|-------------|---|---|---|----------------|---------------------|---|
|      | First |  |            |                  | B           | P | E | C |                |                     |   |
|      |       |  |            |                  |             |   |   |   |                |                     |   |
|      |       |  |            |                  |             |   |   |   |                |                     |   |
|      |       |  |            |                  |             |   |   |   |                |                     |   |
|      |       |  |            |                  |             |   |   |   |                |                     |   |

CCD PREFERENCE: (Mark 1<sup>st</sup> and 2<sup>nd</sup> choice): MONDAY EVE \_\_\_\_\_ WEDNESDAY EVE \_\_\_\_\_ SUNDAY MORN \_\_\_\_\_ NO PREFERENCE \_\_\_\_\_

**\*\* New this year: Please note that Wednesday evening has only one session beginning at 7:00 until 8:15 P.M. (Grades 4-8 only)**

**PLEASE COMPLETE THE VOLUNTEER FORM**